

**Getting things right with your brother/sister:
NO MORE EXCUSES!!**

YOUR BROTHER SINS <i>against you</i>	YOU SIN <i>against your brother</i>
<p>STEP #1: ALONE</p> <p>(Matthew 18:15) Moreover if your brother shall trespass against you, go and tell him his fault between you and him alone: if he shall hear you, you have gained your brother.</p> <p>STEP #2: TWO OR THREE WITNESSES</p> <p>(Matthew 18:16) But if he will not hear you, then take with you one or two more, that in the mouth of two or three witnesses every word may be established.</p> <p>STEP #3: TELL THE CHURCH</p> <p>(Matthew 18:17a) And if he shall neglect to hear them, tell it unto the church:</p> <p>STEP #4: DISFELLOWSHIP</p> <p>(Matthew 18:17b) but if he neglect to hear the church, let him be unto you as an heathen man and a publican.</p> <p>BIND/LOOSE:</p> <p>(Matthew 18:18) Verily I say unto you, Whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shall loose on earth shall be loosed in heaven.</p> <p>AGREE/ASK:</p> <p>(Matthew 18:19) Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.</p> <p>(Matthew 18:20) For where two or three are gathered together in my name, there am I in the midst of them.</p>	<p>MURDER: DANGER OF THE JUDGMENT</p> <p>(Matthew 5:21) You have heard that it was said by them of old time, You shall not kill; and whosoever shall kill shall be in danger of the judgment:</p> <p>ANGER/NAME CALLING: DANGER OF THE JUDGMENT, COUNCIL, HELL FIRE</p> <p>(Matthew 5:22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, <u>RACA</u> [#4469], shall be in danger of the council: but whosoever shall say, You <u>FOOL</u> [#3474], shall be in danger of hell fire.</p> <p>WORSHIPPING GOD: REMEMBERING THAT YOU OFFENDED YOUR BROTHER</p> <p>(Matthew 5:23) Therefore if you bring your gift to the altar, and there remember that your brother has ought against you;</p> <p>GOD DON'T WANT YOUR WORSHIP: UNTIL YOU RECONILE FIRST</p> <p>(Matthew 5:24) Leave there your gift before the altar, and go your way; first be reconciled to your brother, and then come and offer your gift.</p> <p>AGREEING: DON'T MAKE EXCUSES</p> <p>(Matthew 5:25) Agree with your adversary quickly, whiles your are in the way with him; lest at any time the adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison.</p> <p>(Matthew 5:26) Verily I say unto you, You shall by no means come out there, till you have paid the uttermost farthing.</p>
<p>Strong's Greek # 4469 // raka // rhaka // rhak-ah' // of Aramaic origin, cf 07386 // qyr // ; TDNT - 6:973,983; n</p> <p>AV - <u>RACA</u> 1; 1</p> <p>1) empty, i.e. a senseless, <u>EMPTY HEADED MAN</u> 2) a term of reproach used among the Jews in the time of Christ</p>	<p>Strong's Greek # 3474 // mwrov // <u>MOROS</u>// mo-ros' // probably from the base of 3466 ; TDNT - 4:832,620; adj</p> <p>AV - foolish 7, <u>FOOL</u> 5, foolishness 1; 13</p> <p>1) foolish 2) impious, <u>GODLESS</u></p>